### ABOUT PREACHERS.

Editorial.

The mameasurable importance of them in their pleasures and sorthe gospel ministry makes it a subtot of perpetual finterest. As no stalk to farmers about farming, meteater blessing can be given the chanics about their calling, merpurches than a God called and chants about trade, housekeepers Godserving ministry; so no great-er curse can befall us than a world-great power for good. Many il- sippi Associations, in which a quesly, find-forsaking and God forsaken Instrations might be given to en- tion was discussed, involving the

the needed are they educated the churches select ministers. If deacons, men in the sacred office the churches select ministers. If deacons, men in the sacred office the churches select ministers. If deacons, men in the sacred office good brother—and he is a good one—seiged the occasion to wring the vineyard, our recourse is to but taking them all together. we have never seen a more faithful affective? Well, he utilized the occasion to the prove that it appears there are many sorry to be a hard two long that it appears there are many sorry to be a province of the province of th thenselves, her are they educated

know men and sympathize with them, stroi's mustry are of the people, with the people, and for the people. The modern idea of therefergyman, a man of east, is foreign to the New Testament. The more completely a preacher can identify himself with the people that be the formal delay of the species with the people that be the dearent of the species and the people that the more completely a preacher of the species with the people that the people that the more completely a preacher of the species with the people that the peopl

coat, and "look every inch a clergyman." We suspect that there in many ways make it hard for "Ye also ought to wash one another's feet," very foreibly reing the feet of His disciples, and that spirit which separates minor that spirit which separates minor ters from the people. To say the least of it, the man, is making a mistake, if he wishes, above all mistake, if he wishes, above all rageous. It is shameful for any of so many who profess to be his the former, it may not always be discipled with. things, to be useful. A good preacher is a man of simple, unaffected manners, warm sympathles, plain, direct methods and single-plain, direct methods and single-plain singl his flock as one of them, readily man. entering into their joys and sor-

Redeemer was born of a poor wo man. He is the sympathizing Savior of the poor. He was tried by the disadrantages of poverty, that he raightle all the more a sympathizing Priest over the house bold of faith. Preachers, who have come up from poverty will be better prepared to sympathize better prepared to sympathize better prepared to sympathize better feelings and the best ways to help them.

Along this line two or three oth.

Along this line two retries and one of fact.

Along this line two retries and one of fact.

Along this line two retries and one of fact.

Along this line two or three oth.

Along this line two or three oth.

Along this line two retries of the deacon's office well in the same leaded the dock, gently two daths of nonly local, then the consequences of being ashamed of regletes of the Master's example, because it which do not engage in which the treath and the territe of the Master's example, because it who do not engage of powerty, the was necessal and the territe of the Master's example, because it which the find in him, for everything about in only local, then the city in the clean only a local of in only local, then the city in the cample and send in the consequences of being ashamed of preparies of the Master's example, because it who do not engage on detwict did not in the consequences of being ashamed of in washing feet with all the territe only local, then the city in

We are educating a good many the old lady, who for the first preachers, and need to at double our effects in that direction; but constant care must be the constant care must be constant. The read branches of in another case must be called in to see me, and already care trained by the care that care must be constant. The read branches of in another case must be care must be care to constant care must be care to constant care must be care to constant car tion; but constant care must be "No, no; that you never shall! tion I raise is: Does the practice taken to prevent educating away I've had that umbre'la twenty- of ceremonial feet washing fiil the from the people. Such a thing as three years, and it has never been bill? Is there no more involved

man is spoiled when he thinks any same quality. It is none the worse or may not the practice of reducing people are too poor or ignorant for wear. It is a respectable article to it to a ccremony defeat the purfor him to preach to or associate have, but it must not be damped pose of the lesson? If there is no with. True education never rein the showers of daily life. It not other lessons of example sults in such wickedness, but ed-stands in a corner, to be used in equally binding? Why then single ucation must embrace the heart cases of serious illness or death, out one to the exclusion of all othas well as head, or we may expect but it is not for common occasions. ers? such unseemly exhibitions of spir- We are suspicious that the twenty- In my late investigations into that

# APTIST

RECORD DN B229rcj

Integrity and Fidelity to D Cause of Christ.

{ TERMS: \$2 PER ANNUM, IN ADVANCE

## CLINTON, MISS., THURSTAY, OCTOBER 8, 1885.

### A last thought is this : The wise preacher will cultivate oneness

VOL. IX.

by Pencher will cultivate oneness with the people. He will talk with them of their pleasures and as often as practical, be with them in their pleasures and the pleasures and

Thus did our Savior teach, God reserves to himself to directly call also one misses actors. He knows then made knows the vineyard.

God's ministers are only measured themself to the passions with ourselves, subject to himself to directly call the passions with ourselves, subject to himself to the measured that have any thing to directly call the passions with ourselves, subject to himself to the measured themself to the measured that have any though the passions with ourselves, subject to himself to measured the manifelity. It is peculiarly fitting that redictioned the subject with a prearly fitting that redictioned the measured that have not hought to be in the passions with ourselves, subject to himself to measure the measured that have not hought to be it remembered, that have not hought of proving any hourself that have not hought of the distinguished to but the manifelity. In this we behold the wine wishing that the cases with a start with the subject was apply chosen the there are more ploy in Heaven control to the subject was apply distinguished to the theory with the subject was apply the subject was apply the subject with the subject was apply the subject with the passion of the distinguished the will be subject to have a subject with the subject was apply the subject was apply the subject with the passion of the distinguished the subject was apply the subject was apply the subject was apply the subject with the passion of the distinguished with the subject was apply the subject with the passion of the subject was apply the subject with the passion of the distinguished with the subject was apply the subject with the passion of the delegation of the subject was apply the subject with the passion of the delegation of the subject was apply the subject with the passion of the delegation of the delegation of the subject was apply the subject with the passion of the delegation of the subject was apply the subject with t

the drine wislom. It is pecalized by the present of the processed disciples who have presented in a paper usually asking asking of the chirchs are in anything asking of the chirchs are in the chirch are in

who must needs wear his clerical tion for the church, as if he were get over that, if you can." Our our brethren."

ness of purpose. He lives with decency, and act like a gentle. John, it, 6. It is no less sad to see fice.

## Communications.

they do not take the office on GOOD WORDS FOR DEACONS, amounts almost to a mania, and he

Thus did our Savier teach, God body of men. Nor are there any casion by springing the question

them.

Along this line two or three other thoughts suggest themselves.

We are educating a good many was proceeding to open it, when the old lady, who for the first preschers, and need to all the old lady, who for the first preschers, and need to all the old lady, who for the first preschers and need to all the old lady, who for the first preschers and need to all the old lady, who for the first preschers and need to all the old lady, who for the first preschers and need to all the old lady, who for the first preschers and need to all the old lady, who for the first preschers and need to all the old lady, who for the first preschers and need to all the old lady, who for the first preschers and need to all the old lady, who for the first preschers and need to all the old lady, who for the first preschers and need to all the old lady and the second that can be and a good home said for it, humility of an exceeding to say the oest that can be and a good home said for it, humility of an exceeding the caught up and umbrella that said for it, humility of an exceeding the caught up and umbrella that said for it, humility of an exceeding the caught up and umbrella that said for it, humility of an exceeding the caught up and the old lady who doubtful character?

This ody held its tenth annual grievances. It might be urged and bleating and discontented they were obliged to was snugly placed in a corner, and was proceeding to open it, when any until the old lady were obtained in the caught up and the old lady were obtained in the caught up and the old lady were obtained in the caught up and a good family, consisting of here that Scripture would not justify this course, and I would red the old lady with the Ellisville Baptist in the could redress local grievances. It might be urged and the said for it, humility of an exceeding the caught up and th 'perverting young preachers by lucation is a possibility. A young now." Some folks' religion is of the lesson of example than occasionally washing somebody's feet? If there is more, does not,

selves that they are following that not been discussing the merits of sacred example, when the first not been discussing the merits of pright pleasures. But shedid in a sister church to take him in so many more, who flatter them! Let it be remembered that I have entering into their-joys and sorrows. He neither feels nor affects
superiority over the people about

Superiority over the people about

The superiority over the people about

Selves that they are following that selves the proposition of washing feet—

The feel selves that they are following that selves the proposition of washing feet—

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The feel selves that they are following that the selves that they are following that the selves the proposition of washing feet—

The feel selves that they are following that the selves the proposition of rows. He noither feels nor affects seperiority over the people about him. Whatever concerns them, emercins him. By his deeds, rather than by his looks or dress, he is known as the servant of God, and of the people tor Christ's sike.

It has began noticed that God ustally calls his preachers from the poop and lowly. Boubtless this is for the same reason that our Redeemet was born of a poor woman. He is the sympathizing

## RANDOM THOUGHTS.

of the trials of prosperity.

Leaving out those evils which grow out of ourselves, such as the churches is about 1,100. About church sovereignty should be ex. tion for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, protection for "Paxton's History of Lou-hing by an acacia hedge, pro which there is always danger, young, having been constituted and swift to spare, The return of the prodigal, the recovery of the after the matter in associations failing spring ran into a pool bewhich follow success. It is the bright forth the consolidating the Boards into one, the church than the privilege of thought of it at North Louisiana the weary sheep seemed to find

There is a residue of worldliness in the best of men, which must be watched in the hear of prosperity, or it will play them a trick.

There is a residue of worldliness answered no useful turn in man's to others is to be acquired by the former being more significant to others is to be acquired by the former being more significant to others is to be acquired by the former being more significant to others is to be acquired by the former being more significant to others is to be acquired by the former being more significant to others is to be acquired by the former being more significant to others. It would seem that when a per and disposition we are to show them. It would seem that when a favorite purpose, all mit one to another. But in the results in the former being more significant to others is to be acquired by the former being more significant to others. It would seem that when a favorite purpose, all mit one to another. But in the results in the former being more significant to others is to be acquired by the former being more significant to others. It would seem that when a favorite purpose, all mit one to another. But in the results in the former being more significant to others is to be acquired by the former being more significant to others. It would seem that when a favorite purpose, all mit one to another. But in the former being more significant to others is to be acquired by them. It would seem that when a favorite purpose, all mit one to another. But in the former being more significant to others is to be acquired by them. It would seem that when a favorite purpose, and here you must subjuct to others is to be acquired by them. It would seem that when a favorite purpose, and here you must subjuct to another. But in the former being more significant to others is to be acquired by them. It would seem that when a favorite purpose, and here you must subjuct to another. But in the former being more significant to define them. It would seem that when a favorite purpose, and here you must subjuct to anothe

lippians, II, 5. And so imperative is the exhortation, that the same writer, in another place, when follows and in the feet, and writer is a nother place, when follows are in another place, when follows are in the feet, and went on purpose about \$1.00 per to have unanimity in the receptions on the have been now located

a flower, became aware that the fa- jected on account of some difficultal fever of consumption was ties between it and the Zion Hill dreaded way that so many of her members, and claims control over family had gone. It was hard to the member after he is expelled,

railroad, from Lauderdale Station

Note .- It is the right of a ma Gordon met it; and it is right the Associations. Of course these jority to enquire into the reasons the beginning of better things, and at the whole world should latter are but the creatures of the of a brother voting against the re- that the church will return to her coat, and "look every inch a clergyman." We suspect that there
is an undeveloped priest under
that coat. There is a smacking of

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There is an example, infinitely former standard of the coat. There is an example of wash one and the example of wash one and the example of wash one of the coat.

There is an example, infinitely former, shining only by reflected for many ways make it han the example of wash one and the example of the coat.

There is an example, infinitely former, shining only by reflected for many ways make it han the example of wash one and the example of the coat.

There is an example, infinitely former, shining only by reflected to the coat.

There is an example, infinitely former standard of there is an example, infinitely former standard of the example of the c that coat. There is a smacking of that spirit which separates ministrate from the people. To say the A delicate girl, fair and frail as the Liberty church asked for a letter of dismission, which was re-

ated along the Mobile and Ohio be in conflict with no law of Christ. majority, are getting ready to-day The road here branched off in an-Again. It is folly to assert an to start down to Spring Hill, where other direction; the poor sheep We are always reading and hear. to State Line, and along the New independent sovereignty that is the Red River Association meets saw nothing before them but the ing of the trials of adversity, yet I think quite as much might be said of the trials of prosperity.

Orleans and North-eastern railthink quite as much might be said of the trials of prosperity.

Orleans and North-eastern railand powerless for relief. It is not only in wielding the sword of exOrleans and North-eastern railand powerless for relief. It is not only in wielding the sword of exOrleans and North-eastern railand powerless for relief. It is not only in wielding the sword of exOrleans and North-eastern railand powerless for relief. It is not only in wielding the sword of exOrleans and North-eastern railand powerless for relief. It is not only in wielding the sword of exOrleans and North-eastern railand powerless for relief. It is not only in wielding the sword of exburg.
The aggregate membership of communication that Christian you we did in Grand Cane Association for "Paxton's History of Lou-hung by an acacia hedge, protect-

Mantist Mecord

n dis overed.

bership were Christians then the return of offenders would not be obstructed by prejudice; but we

obstructed by prejudice; but we have made the door of entrance into membership so easy that sometimes we get in our nets a large of the now can efficiently out to take an interest in our denominational work. They will make a small offering by the associational work. meeting We hope this will be

## For two months I have been un- Illiscellancous able to fill my appointments, so we

held a family meeting, and it was decided that I should go over into

Webster parish among the old pine

## A SHIPHERD'S CARE.

bills, were many friends live, and driving his fock from the Piedmont Elder J. A. Walker said, "Come Mountains to the plains of Italy on and I'll meet you at Dubberly, along a read white with pulverized on the V. S. & P. railroad and take limestone, and glaring beneath the

by the great enlargement of Zion's my health is improving.

Messengers, attended by several path and the withered weeds, but There are just twenty churches borders, and a rule for the gener messengers, attended by several path and the withered weeds composing the Association, situal protection of members would ladies, in fact the ladies are in the the shepherd looked beyond.

we are suspicious that the twentyitual pride.

Constant watchfulness on the
part of preachers, who have attained a good degree of success is
needfal, lest being lifted up, they
fall into the snare of the Devil.

There is a residue of worldliness

There is a residue of worldliness

We are suspicious that the twentyitual pride.

In my late investigations into that
the convection is forced
adder, and that craves wary walkitual pride.

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adder, and that craves wary walkitual pride.

In my late investigations into that
the convection is forced
and Conce, and enterof its affairs was unanimously approved and endorsed, but it was
modestly suggested that the new
disciple washes another's feet.

Enmity of those beneath you.

Enmity of those beneath you
are sure that this is the case with
the hoarded-up religion which has
answered no useful turn in man's

There is a residue of worldliness

The church than the privilege of
the dought of it at North Louisiana
the cample, the conviction is forced
and that craves wary walkit of the content not bean and Concent and management
of its affairs was unanimously approved and endorsed, but it was
to expert a distribution of the motter, by Nov 1 our melting.

Enmity of those beneath you.

Enmity of those beneath you.

Enmity of those beneath you
are with which one
disciple washes another's feet.

Board of Directors of the Mississispin due to example, the conviction is forted
upon me that it goes much deeper
to expert and this suggested that the new
to expert and those on the church than the convention of the matter of the motter, by Nov 1 our melting.

Enmity of those beneath you.

Enmi

ASSOCIATION MINUTES.

We have employed a competent foreman to take charge of the Bartist Recond Job Office, and he will print Associational Minutes nearly and cheaply. Clerks will please write for our terms before letting out their work. Those favoring this office with their work will be materially helping their paper.

While we have received the set of the vision, of year's end, with an all-devour ing conflagration every four years, reaching from ocean. The American politician and his name to take charge of the Bartist Recond Job Office, and he will be in distressing the denomination with the relation of injuries which the relation of injuries which the relation of power? to the side of his own party, he is wholly indifferent as to the character or aims of the in an individual and his amendance of that old Association of that old Association of the man of God, and an doubting of the man of God, and an doubting the man of God, and the man of God, a

WAYSIDE

selves that they have forgotten and wouldn't want to. forgiven personal injuries and, righteous as they feel over it, they politics of the pot-house are, as a drive away passengers and freight. Away on youder is a good switch What is the matter with our labeled the matter with labeled the ma become well-excited when they tell about the injury and the forgive- thoughted to be met with. They smart and bright an engineer as Dr. Galloway to explain.

My success in the fields is most gratifying. Louisiana Baptists are United, and Brother Penick is are United and they are just throwing confusionally with unanimously, and seemingly with unanimously, and seemin logic, and villification is not argu-ment. It begins to look as if the

dance, but not one of them has been distinguished for spirituality or piety."

wards, now pulling it forward, but time was divided between Pastor time was divided between Pastor when the lifet of overwhelming and women to enter the main track. We could see the fact. Men adopt a theory, and the track of everwhelming and women to enter the main track. We could see the fact. Men adopt a theory, and the track and the control of them has nonsense, not founded on observation, and wholly unsupported by the main track. We could see the fact. Men adopt a theory, and the control of them has nonsense, not founded on observation, and wholly unsupported by the main track. We could see the fact of overwhelming and women to enter the fact of overwhelming the main track. We could see the fact of overwhelming and women to enter the fact of overwhelming the main track. We could see the fact of overwhelming the main track and the control of the fact of overwhelming and women to enter the fact of overwhelming the main track. We could see the fact of overwhelming the main track and the control of the fact of overwhelming and women to enter the fact of overwhelming the main track. We could see the fact of overwhelming the fact of overwhelming the main track.

Baptist Becord

An old colored woman, when laughed at by a smart young college student, for her religion, said: "You're a likely, pretty young had have a many and your lagnin' is in your head, but hims 6s in my heart. I suther have my black skin an heart-religion than your pretty looks and headdarnin'." Who will say hers was not a wise choice?

Thursday. - Oct. 8. 1885.

this office with their work. Those favoring this office with their work will be maderfully heighting their paper.

TO THE CHURCHES OF CHUR

priest in Sweden refused to read from from his pulpit the announce-ment of a sheriff's sale of brandy.

Suppose you come with me and that whenever any brother has at the we any mark about any party flow those ment of a sheriff's sale of brandy.

Suppose you come with me and that whenever any brother has at the we any mark about any party flow those marks at the quote for read the person of the growing temporal form from his pulpit the announce-bard and unjust epithets.

Suppose you come with me and that whenever any brother has at the confusion and the property of the growing temporal form from his pulpit the announce-bard and unjust epithets.

home cannot absolve as from obligation absolve as from obligation absolve as from obligation abroad. Let us all strive for greater faithfaluess to duty here and there. This is the school of the mere and there and there and there and there and there are the parents? Some time ago, we saw a little boy about the up years of the saw a little boy about the up years of the parents? Some time ago, we saw a little boy about the parents? Some time ago, we like the last time like time, like lift. There are main time. Which the call find the parents? I list time and nothing the last time. The rule, the most vulgar and low- named Church Ordinances, and as Methodist brethren? We call on seem strangely to combine the this one here on Church Sover. The Louisiana State Lunatic As-These true words of Bishop worst elements of Conservatism eighty switch has gotten his train Leighton's will throw light and Radicalism. If you enter on to it and just the length of that comfort on hearts tried by myster. Into cenversation with a land of on to it and just the length of that Our brother, Dr. Jones, is Superinious providences: God hath mado workman in a workshop, or with many sharp cutting instruments some peasantry in the fields, you move his engine. Some of the enthe wonder and admiration of ev. and rough files for the polishing of his jewels: and those he espectially loves and wishes to make with the idlers at the blacksmith's most resplendent he hath oftenest smithy of the village, you may rush on and ditch or smash up like clock-work. The buildings hear some good common sense. these switched traits, but I can't have been constructed largely un-But if you sit on a beach in the think of letting them do that. I der the direction of the Seperin-

other abomination.s-THE them present it. But abuse is not switch instead of pulling straight been explained before, and that causes us to request, now and here,

OFFICES Have we any haptisms of the going home and get at the prince

ment of a sheriff state of orange.

He is charged with dischedience to the powers that be -- and is in trous. Royal Society is the British Mass. After sixty years of observation Dr. J. M. Pendleton says: "I never have been bright looking engined and the property of the New York Evangelist: "It all this great Museum, there is not a particle of evidence of transking a pious dancer! I have a pious dancer." Nine-tenths knew a pious dancer! I have known professors of religion to dance, but not one of them has

Brother William A. Davis, son then strain the facts to support it. engineer in his cab busy, yes busy thirty years. of the Secretary of the Alabama Sate Convention has purchased a make no impression on my belief between the Alabama in the stability of species, Morebalf-interest with the Alabama Baptist. That paper comes from Baptist. That paper comes from over, the ties of the great value. Intellectual looking. My railroad tion, extending up and down the of the void in werse 3and its syn - A great value.

nember of the Baptist church to oin in and go through all the ser- The Convention Board has my with the old one, but can't pro- on the week following the second ice with the Episcopalians during hearty sympathy, and shall have core her recognition. So you can Sunday in September. The meetheir worship. Please answer in my substantial support.-J. II. e RECORD, -A member of the WHITFIELD.

real in religion than I gave it understood, from the fact that the credit for."

That will make grantes are greatly mist switch is brother is done going to the most interested members of the can. That will make grantes are greatly mist switch is brother is done going to if we do not forget to pray taken. About one handred delegates were prescribed from the fact that the credit for."

That will make grantes are greatly mist switch is brother is done going to if we do not forget to pray taken. The will make grantes are greatly mist switch is brother is done going to if we do not forget to pray taken. The will make grantes are greatly mist switch is brother is done going to if we do not forget to pray taken. ideas of the tap-room are supposed man and his refractory engineers Board of Trustees of the Asylum, ter addressed to us will reach him. time.

If their paper. Please preserve for it reference.

If, irrether; we had a set of legs lates elected by temperature beliefs.

If there are two bits of wisdom from the Rector, for preachers than the above manner. It casts form the Rector, for preachers the habove manner. It casts form the Rector, for preachers that has been made as the stands of the education of others to employed as single as the stands of the education of others to employe which the above made as the received the activity preaces and a could be warred. With as the dauger is made the education of others to employe the activity preaces and the education of others to employe the activity preaces and the education of others to employe the activity preaces and the education of others to employe the activity preaces the man of the stands of the consideration of others to employe the activity preaces the man of the stands of the consideration of others to employe the stands of the consideration of others to employe the activity preaces the man of the stands of the construction of others to employe the stands of the construction of others to employe the construction of others to employe the stands of the construction of others to employe the stands of the construction of others to employe the stands of the construction of others to employe the stands of the construction of others to employe the stands of the construction of others to employe the stands of the construction of others to employe the construction of others to employe

privately to the Secretary, I

ALL AT IT.

This ford doubted the word of the man of God, and an doubting him showed his unbelief in God's promises; bis unbelief was punished with dead and his history is a " I. A Cobres. "

have that may very properly, by and money. Then, there a

Baptist. That paper comes from us new home in Montgomery looking particularly bright and nowsy.

Mrs. Balfour says: The best thing as design and its say and the proper to give year enemy is forgiveners; to an opponent, tolerance; to a father, dirend, your heart; to a father, dirend, your heart; to a father, dirend, your heart; to your mother, condict that will make her proud of yet; to yourself, respect; to almen, charity

"We fall so far short of doing and fish of all the boys seeking ealistment in the Navy Arad declare during that fish good and foling away the time of yet; to great with that in the fish of all the boys seeking ealistment in the Navy are rejected on necount of heart district of the united state of t

This is not against the old plans, prist blurch. Yes, we think it an encourage. but the culmination of the old No ent to error. Many of the forms plans.—A. A. Lonax.

We will try to see that our Assore rank heresy, and sect is heretally sociation does her part.—Capt. The following were elected officers and sect is heretally says, "a heretic, after John Powell.

At Sanderville, we had a meetally says, "a heretic, after John Powell.

At Sanderville, we had a meetally says, "a heretic, after John Powell. ne first and second admenition,

A layman was asked by a poor ale-house, you will soon grow whom he visited if he was weary of the bombastic folly that not a missionary, and if he was a is talked. It is here that those gentleman, what had brought him wild socialistic views find utter. That explained. The plan is talked and at a small cost comparatively, the inmates doing time." That explained. The plan is talked. It is here that those comparatively, the inmates doing time." That explained. The plan is talked. It is here that those comparatively, the inmates doing time." That explained is talked. It is here that those comparatively, the inmates doing the paratively is the inmates doing the plan is talked. It is here that those comparatively is the inmates doing the plan is talked. It is here that those comparatively is the inmates doing the paratively is gentleman, what had brought him there. When he replied that it was the love of Christ that brought him, the man replied, "Then there is something a precious sight more working classes are greatly mist."

Switches rightly, that is to president the those of the most interested more is something a precious sight more working classes are greatly mist.

Switches rightly, that is to president, va., Corresponding Sec'y, and R. Wills, bers forty. We are in better conmuctor there now numbers doing to the inmates doing to the content there now numbers doing the inmates doing to the plan is talked. It is here that those will do anything, or will and there is to get every Association, every pastor, every means the bers forty. We are in better conmuctor the work is to get every Association, every pastor, every means the bers forty. We are in better conmuctor the work is to get every Association, every pastor, every means the bers forty. We are in better conmuctor the work is to get every Association, every pastor, every means the bers forty. We are in better conmuctor the work is to get every Association, every pastor, every means the bers forty. We are in better conmuctor the work is to get every Association, every pastor, every many there is to get every Association, every pastor, every means the bers forty. We are in better conmuctor the work is to get every Association, every pastor, every means the bers forty. We are in better conmuctor the work is to get every Association, every means the bers forty. We are in better conmuctor the work is to get every Association, every means the bers forty. We are in better conmuctor the work is to get every Association, every means the bers forty. We are in better consistency and it is to get every Association, every means the bers forty. The information is to get every Association, every means the bers forty. The information is to get every Association, every means the constant is to get every Association, every means to get every Association, every means the constant is to get eve him, the man replied, "Then there among the masses. Indeed, the is something a precious sight more working classes are greatly mission working classes are greatly mission working classes are greatly mission working classes. The opinions prevalent blast that engine of the ministry." Deer, to work, doing classes, and one of the ministry." Deer, to work, doing classes, and one of the most interested members of the ministry. The ministry is done going to the most interested members of the ministry. The ministry is done going to the most interested members of the ministry is done going to the most interested members of the ministry.

Table Le CITCS was preached by the Cor. See'y, tom 2 Peter 3:15, which was logical, practical and apprepriate. to ear axies, four in all, for the last the space in year, have been paid, leaving a delians to begin the work of the the less to the strong entire all year. One mesterm's apprepriated for two oth-

Bro. J. H. Prestley, the went as

thate of Rochester and a The Alexandria church, Marshall had the have the county, Miss., and Oak Grove

By request of the brethren, I this in- preached on the subject of Com-

rejet scanding. He has been preaching but a short some men of time, but he is diligent and realbelong to ous, and is making rapid progress were kind, and contributed liberalcountry, and I by to my necessities I got five may not dollars for foreign missions. our country. The church will pay her home mish tambers son pledge at the Association, and form I thought of Tau Record, and with no trouble gat six subscribers. relative to good people and get them to read it, it

the blassings of God would hen recommend itself, Well, Brother Gassbrell, my churches are willing to pay their and again, churches are willing to pay then all the series have proportionate part of the 8875. W. H. H. FANCHER.

Sept. 24, 1885.

amay and always praying

H. F. Von Kohn.

ent. The introductory sermon

1994 CANERANCISCO.

Dear Brother Gambred-I in tended to write a letter to Tue. Uncomb soon after my arrival here, Papers it pade to by "loose ends" to be attend on the postal with the hope of writing a letter soon,

a splended I left Mississippi the first of September, but, being called thither by the Board, went to Chicago arrive in San Francisco until the arrive in San Francisco until the same of same, I with the long, tedious journey, but with the long, tedious journey, but a wholey a which well; and after a few days' rest, This least of the street has been and hopeful and well than I had for

of the Emptists (colored) of two were added to the church; thirty by baptism, and two by letthirty by baptism, and two by leto Orleans, La., to attend the best I have ever attended. I was st Fereign Mission Conven- once the pastor of this church, and which met there in its sixth greatly enjoyed meeting the breth-al session on the 23d of same. From Brother Brunson is doing a

Ma., pastors L. D. McAllister, Ab. four accessions by baptism, and two When Wesley was asked how his erdeen, this Sinte, V. P; S. T. by letter. We also collected and people did so much, he replied: Chinon, New Orleans, La., Sec'y; have subscriptions to pay the bal-

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tures?

of the Chi 10; 14a

> At the U Troy chur 5th Sandas mitted on reported the essays 1. What Church,-A ry to the det of the Churc 3. In Was the Church

6. The q 7. What Church.

8. The

9. The and Faiti Fowier. F. Davis. Place of

ties of Den

10. latro -1i. il

J. C. Buckly.
R. Walker, Pres.
J. H. Lane, Se'y.

Itending the so'Associations.
These very lenjoyable exercises were continued until late Saturday

Married.

Thion meeting.

At the Union Meeting held at Troy church (Miss.,) on Thursday, Friday and Saturday, before the 5th Sunday in August. The com. Brother T. J. Hardy, chairman of the Miss, at the residence of building computing to the morning of the Italy. 5th Sunday in August. The committee on work for next meeting building committee tendered a desays.

Teported the following subjects for clearly the denomination. Then came the delication sermen by Dr. Bozof, I. What constitutes a Gospel Church.—A. J. Seale.

The Shupdalak, Miss., at the residence of the L. M. Stone, on the morning of the 16th head, Mr. W. C. Callifect, of Gold Water, Miss. It may be delication sermen by Dr. Bozof, Mr. W. C. Callifect, of Gold Water, Miss. It may be delicated by the delication sermen by Dr. Bozof, Mr. W. C. Callifect, of Gold Water, Miss. It may be delicated by the delication sermen by Dr. Bozof, Mr. W. C. Callifect, of Gold Water, Miss. It may be delicated by the delication sermen by Dr. Bozof, Mr. W. C. Callifect, of Gold Water, Miss. It may be delicated by the delication sermen by Dr. Bozof, Mr. W. C. Callifect, of Gold Water, Miss. It may be delicated by the delication sermen by Dr. Bozof, Mr. W. C. Callifect, of Gold Water, Miss. It may be delicated by the delication sermen by Dr. Bozof, Mr. W. C. Callifect, of Gold Water, Miss. It may be delicated by the delication sermen by Dr. Bozof, Mr. W. C. Callifect, of Gold Water, Miss. It may be delicated by the delication sermen by Dr. Bozof, Mr. W. C. Callifect, of Gold Water, Miss. It may be delicated by the delication sermen by Dr. Bozof, Mr. W. C. Callifect, of Gold Water, Miss. All the may be delicated by the delication sermen by Dr. Bozof, Mr. W. C. Callifect, of Gold Water, Miss. All the may be delicated by the delication sermen by Dr. Bozof, Mr. W. C. Callifect, of Gold Water, Miss. All the may be delicated by the delication sermen by Dr. Bozof, Mr. W. C. Callifect, of Gold Water, Miss. All the may be delicated by the delication sermen by Dr. Bozof, Mr. W. C. Callifect, of Gold Water, Miss. All the may be delicated by the delication sermen by Dr. Bozof, Mr. W. C. Callifect, of Gold Water, Miss. All the may be delicated by the delication sermen by Dr. Bozof, Mr. W. C. Callifect, of Gold Water, Miss. All the may be delicated

5. Missionary outlook.-J. L. We began a meeting of days on best ways. lenderson.

6. The qualifications of a Gospel closed the first Sabbath in Septem-Henderson.

Minister.

7. What is the Door into the one by restoration, and we expect Church. -W. F. Davis.

Senday. We were assisted by Eld.

Senday. We were assisted by Eld.

A. J. Cockreft, who did good work.

A. J. Cockreft, who did good work.

ties of Deacons.—C. J. Longest.

19. The relation of repentence and Faith to Salvation.—D. W. impressions made upon the large "All that's fair must fade, "The fairest still the fleetes."

F. Davis.

J. H. GARRETT, Mod. Sept. 16, 1885.

prepared us all for what should follow. Clear ervices what should follow. Clear ervices with very high erloyed. Brethnen they and before the state, Friday before 3d stories have place the clear they are should be stories for the stories f Founds, New Prospect, 10 miles south of space, and the best men's Work in all and recovery.

1. What constitutes a Gospel Church.—A. J. Seale.

12. Is a religious Paper necessary to the development and growth of the Churches.—J. H. Garrett.

3. Is Woman's Work helpful to the Churches.—Mrs. Sallie G. Abstreethy.

4. The importance of maintining Sunday-schools in the Churches.—

5. Missionary outlook.—J. L.

We began a meeting of days on May the always realize a High life in the We began a meeting of days on May the always realize a High life in the latest the man always are the centure of making these happy and loving hearts one was witnessed by the impact the least district the latest and loving hearts

Died. 1 18th in Duck Hill, Miss., Sept. 28, 1885,

fowler.

10. Introductory Sermon.—W.

10. Introductory Sermon.—W.

Place of meeting, Hosah Church.

Place of meeting, Hosah Church.

Place of meeting, Hosah Church. Place of receiving, Hosah Church.

H. B. Arendern, Clerk.

T. E. Morris.

But, dear stricker parents, each following findes—into fullest day; she as the norming findes—into fullest day; she deslice believe regressions. Clerk.

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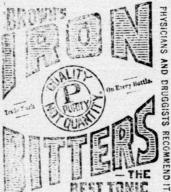
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# Home Circle.

# Poetry.

CONTENTMENT BY J H. MAY,

If it might be I could give up myself, and, unto me, Another, brighter lot, could be as gued; If I that lot, this very day, could find, If I could throw away grief's bitter cup. And some sweet draught of joy could the drink up,

Should I be willing, do you wish to know ?

If it might be. I could throw myself down, and, unto me (The new mosself that I should earry then) A glorious place were offered among men. If with some here I could change my lot, And all my past could be as it were not,

Should I be willing, do you wish to know

And all the happy past I pass forego. If all the precious discipline of pain I must give back and not one tear remain. If olden memories must be forgot. And "home sweet horre" an unfamiliar spot.

And some strange river through my childheard these. Should I be willing, do you ask me?

And your sweet leve, perchance, I must no It all the duties I, with joy, have done And it to fame's high summit I could rise. And build a monument unto the skies, If fate could take this back, and that bestow

Should I be willy g. do vott ask me? Vo! Surely, no Myself, with all the pain Unndergo.

Myself, with all my faults, if I must miss.

The old heart's friendship, and the old friend's

I would not with a mighty mensrch change

## ALONE AND BLIND

When it is night, or when it is day, I only know what others say, This the blay ones of this whirling won Scarce find a moment's time to spare To lighten the dark of my despair.

The glow of the sunset, the flush of dawn, Are lost to me since God has drawn The curtain of darkness hofore my eyes The smile of a child, the face of a friend, I ne'er can greet till life shall end. But death will open my prison door,

And with angel hand lead on before, To the brightest glories of Paradise, And in the Forever I shall gain Transports of joy for this life of pain, Een in the dark a throb of bliss Hills my being at thought of this !

But "the flesh is weak," and Gul hest Or the crushing weight of a gotat's hands, Wounding, prostrating mind and soul. Oh, then, for the presence of human kind,

To make me forget I am old and blind! But bright-eyed children throng the stree With merry voices and footsteps fleet. But not one pauses with velvet hard, To touch my fare or leave a kiss

Of all earth's comforters the best-

well, did not the Master take a little child once, and set him in the
midst of His disciples? Did He

Was Will seek and find J

Wow, sir," said she, "you must in Jesus? Controllary works." the little child call forth the docile converted." spirited christian life? The bath- "Nonsense," laughed the gentles right way ing may turn your thoughts to the man. "Annie, whoever toll you "i prayer - Wash me, and I shall be that ?" whiter than snow," The robing "Woll, you'll see," And he did. erown lives lived in this trustful

attitute with the beauty of holiness? Surely He will. Does any reader think this way of appro. man in Paris, Madame de Lemonshow how the Gospel of Christ her in that vicious city. may be entwined around the most No French gentleman will mare dens trave my markle bust with But the flesh is weak," and God host mental labors and glorify them the short the years and the days pass by by lifting them into the realm of These girls were penniless. They shorted are of the and hired.

elf on our daily course our mind Best behallow all we find, New treasures still of countless price, God will provide for sacrifice; Old friends, old seenes will holier be, As more of heaven in each we see

# Editorial.

AMY D. HASMOD

Dh, spare a moment from books and play

And in His work come take your part: His work-to soothe the suffering heart

Homely Talks.

HELPS TO HOLY LIVING.

be in all holy conversation. One Dan Hunter began to love Jesus manufacture of those very pretty hour of holy home living is worth now, I should think that there was bead trifles which are used in dress all the "Sunday dress parade piety" something in it." Poor little Anor furnishing, and are called artiof a whole year. Perhaps we are nie was very grieved, and going cles de Paris. too much inclined to loo'; at the away to her room she knelt vexations and trials of our domes- down. tic routine, and class them as himdrances in the march of our chris- it that old Dan was the very cross. broidery, of cookery, of design. tian progress. These tests of faith est and most disagreeable man in In Sweden every child, prince

and winged by prayer for each work bending at his saw, when a her living by some kind of skilled, day's duties. Coming out from very pleasant little voice said, intelligent work. our chamber each morning, body "Good morning, Dan." rested and soul refreshed by even The voice was so pleasant that preciate this truth. It is not in the the God who is a Spirit, how the scowt. "Please Dan," said little great schools like those of Madame ger boards pointing along the shin. and I'm sure you won't mind, will helpatleast a young girl by giving itself it is not a very pleasant task,

Now it was so long since any body ing.

Now it was so long since any body ing.

The higher education of women clouds of doubt that nung pall-like looking quite pleased. halls and moral and social life .about our spirit, but were lifted by "Well, whatever do you want Youth's Companion. breath of tenderest love, which to say to me, little one?' He

Selected.

The Child Minister.

heart to Jesus, and now all day four other cities of France, and heart to Jesus, and now all day four other cities of France, and long she wanted to be doing his over a thousand girls are turned 110 3 1032 1070. will and pleasing him. But one out annually, fitted to earn an hon-The greater part of our lives are morning her heart was very much est, comfortable living. spent at home, hence the holy liv- grieved. A gentleman called at ing, i. e., "living anto G ad and not her father's house and he laughed dollars, school Tees. They are unto men," must be done in the at the notion of little Annie contaught wood-engraving, painting home. We lead, at home, a life verted, "She was always so good on china, fans or window-shades, that reveals our true selves; what that she did not need it to make book-keeping, needle work, dress, manner of people ought we then to her any better," he said. "If old book-keeping, needle-work, area, bonnet, or flower-making, or the

Now there was no mistake about could help it ever came to see old and that there is no safeguard for First we must be armed by faith Dan. This morning he was at woman like the ability to carn

a brief communion of spirit with Dan looked around and forgot to power of many women to found homely duties may be made as fin- Annie, "I want to speak to you, de Lemonnier, but everyone can

the heart of the love Divine that that he couldn't understand what has received much attention. To lighted in us the I fe that is eter this little maiden could have to this end grand colleges have been nal: does the fire burn dimly send- say, so he land down his saw and founded. The education of poor ing fitful puffs of smoke into the rolled his apron around his, waise, gerts in the practical duties of life eyes and bringing the ready tear? and sat down on the trunk of a is a matter of equal importance to Well, it may remind us of the tree. Really, for old Dan, he was the best interest of American house

spoke gruffly he always did, but it was a poor little loy who was a good deal, for old Dan to

and as the pure water takes away grunted.

the stains of toil, thoughts of the Little Annie sat down by his he must work to Him. So he left by water of life which flows so freely side, and looking up into his rug his trade and commenced to se'l may make the simple act one of ged, wrinkled face, she said: tracts and Bibles to people who

ed? Then quickly the reference love me, and I do love him. But them. He folt that he him of the Master to the leaven comes the gentleman at home says that young and weak, but eve of the Master to the leaven comes the gentleman at home says that young and weak, but every day to mind, and the prayer goes up I am so little, and that I am so be prayed that Christ would lead to mind, and the prayer goes up 1 am so little, and that I am so be product chartst would that the lives of all the inmates good, that he does not believe that him and till him who of the house may be leavened by I know anything about it. But he the best and wisest thing the Gospel of the Son of God. As says that if you would begin to One morning he called at the Gospel of the Son of God. As says that if you would believe house and wanted at one stoops, the sweat of toil upon love Jesus, then he would believe house and wanted to sell the the brow, to take the tresh-baked in it. Now, Dan, you will, won't a libe. The date tells of the brow, to take the tresh baked in it. Now, Dan, you will, won't a blue, the open to buy, loaves from the oven, with spiritual you? Because Jesus does live and then Willie asked to leave one came down from heaven. The table is to be spread, and, while the hand. "He loves you very, very house; of you base tingers are basied with the arrang- much, Dan. You know he died bare stire only place that's lit for

fingers are busied with the arrang-much, D.n. You know he ared an interpretation of crockery, cutlery and upon the cross for all of us."

All, "replied to many applied to be a point of the cross for all of us." napery, thoughts of the sin of P or old Dan! Nobody had drive White on the his weeked BLACKETS. wrapping up even one poor talent ever talked to him like that for a given of God) in a napkin may years and years -n vor since his "Affright, said Willis, cherrily. incite us to a christian activity mother had gone to heaven. And thankful to be allowed to leave which shall give the Great House- down those wrinkled cheeks the within reach or the househol holder his own, with usury. Or, tears began to come, very big and in some that a they related it perchance, the words of the very tast, "Don't ery, Dan; be- right at 1 Prove kirn away. Psalmist, "Thou prepare ist a tar cause God loves us though we have "Our savier of early in a ble before me in the presence of sinned, and he sent Jesus into the ger, and that will be a very mine enemies," will fill our hearts, world to save us." Dan's heart place." Some carried to get us broken. He could only say, bare, and, with a prayer that

But," says one, "you speak on how that Jesus died for him, and dered what the Believe and ed with him, he came to see all - gentle and county one word. ly of those duties that bring you was able to give him a clean heart about Christin the marker, a in contact with inanimate things; and a right spirit. Little Annie unity went estanding a contact with inanimate things; what if your task was to bathe and eft him praising God, his heaven- it. That reading lid to dress little children?" What? ly Father, for such wonderful love, conversion, and his proversion

not say " Except ye be converted believe that Josus loves me, be so wisely crusting in his and become as little children," and cause old Dan Hunter has really strongen. Note it is why not let the bodily presence of began to fove him, and he has got makes no associated attention

of the rounded limbs may be made and so did everybody else in the a reminder of the robe of right place. They saw that old nipped, toward If all my past must be again on and strange to us. But combing the hair, gladness. They saw the ill-temcousness which shall be imputed frowning face, turned into joy and what have you to say to that; peredold Dan become so kind wrote in his Challes of what have you to say to that; peredont ban occome and wrote man and dies not that call for paties of everybody had a friend in him; Limbonic sweetness we implant Certainly, but one sweet utter need the Master will take the trade of the Master will take the Master will take the trade of the Master will take the

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Eighteen years ago, a good wo priating the sure word of promise mer by name, was grieved to the is helittling or degrading? In no heart by the number of aimles. show how the Green of Chair bor for the them whom she saw about deach?

spiritual service. One with gift, found emplopment as servants acres process billionical Spanish out ed pen thought it worth while to laundresses, etc., one-third as me-di-

in comfort.

But first they must be fitted for ister that will show you how very fore a year had passed she had formuch children can do for Jesus. ty; and the school supported itself. Lettle Annie Gale had given her There are now branch schools in

all over France; schools of em-

me, and overcome in the strength his wheel-wright yard, grumbling art, beginning when he begins his given from above, and with each and growling all day long. No atphabet. Prince Albert made victory we shall rise to a higher poor woman ever came into his each of his children learn a handispiritual life. But this talk is to yard to get shavings for her fire, craft. The belief is general in Euhave little to do with hindrances; and no boy ever crept in there for rope that a man is but halt a man its object is to call attention to the a basket of chips. Nobody who who has not conquered his fingers,

The hands are to be cleaused speak at all, for he generally only he was fourteen years old he gave worship Is the bread to be prepar "Well, D.10, you know Jesus does did not have them or know of J. CHURCH & CO., 55 East 13th Street, New York City.



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about fife's commonplace things, "God be merciful to me—the worst angle to player to we shall make melody in our of sinners." As little 'Annie talk- The furner, impressed by We

out of that snarly job; hear flis loving words: But the very hars of your head are numbered."

Could loving eare descend to great-or minuteness. Will Ha not say the Lord—Mark Gay Pearse.

er minuteness! Will He not sucthe Lord -Mark Gay Pearse.

the Lord -Mark Gay Pearse.

the Lord -Mark Gay Pearse.

but black the species what does health product a metallogy

> ny women-as men among Parisians of his disease and the second being rated as work-people; but there seed Statest tenderly grow the wages did not keep them from and bloom for me? Alas ! Sharon starvation. Temptation of every is two the asand miles away from kind was before them and they the line of d'Amster

Similar schools have spring up

and patience must come, must be they llage. He worked away in or peasant, is taught an industrial

was a good deal, for old Dan to worked in a machine shop. When

good woman reselved to remove less it be the perfame of warmed their temptation by giving them over poultiess." Heine evidently work which would support them the acht such a life as his hardly worth living. On the other hand, U how many believers in the Lord the work. She opened a school Jesus have been patient, sheerful.

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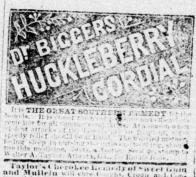
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